

## *Project Highlights*

- Town of Martin established in 1926.
- Major flooding occurred in 1862, 1957, 1964, 1977, 1984, 1998, 2001, 2003 and 2004.
- Martin flood control project authorized by Section 202 of the 1981 Water and Energy Appropriations Act which directs the Corps of Engineers to develop flood protection for the Tug and Levisa Fork Basins.
- Town of Martin, Floyd County Fiscal Court and Commonwealth of Kentucky are the non-federal sponsors for the flood protection project.
- U.S. Army Corps of Engineers and Town of Martin signed Project Cooperation agreement, June 4, 2001.
- Phase 1 Redevelopment Site is first of four phases of the \$97 million flood control project.
- Redevelopment site will consist of 6.5 acres of developable land which will house the new city hall, police station, post office, a school, a church and other businesses.
- Second and third phases involve acquisitions and demolition of properties in the existing downtown area. Excavated material will be used to raise about 14 acres of the downtown area above the floodplain.
- Fourth and final phase is voluntary floodproofing for those people within the incorporated limits of Martin but outside the redevelopment area.

## *Groundbreaking Ceremony Town of Martin, Kentucky Redevelopment Site*



*July 10, 2004  
2:00 p.m.*

# Groundbreaking Ceremony

## Ceremonial Events

Thanks to the following individuals who have contributed significantly to this project:

*Honorable Hal Rogers, Congressman, 5th District KY*

*Honorable Paul Hunt Thompson, Judge Executive*

*Floyd County Magistrates*

*Gerald Deossett*

*Alan Williams*

*Larry F. Stumbo*

*Jackie E. Owens*

*Brett Davis, Floyd County Fiscal Court*

*Martin County City Council*

*Charles Justice*

*Deborah Bentley*

*Eulene Ratliff*

*Mike Robinson*

*Dr. Mahendra Varia*

*Mark Judd*

*Col. William Bulen, Commander, Corps of Engineers*

*Dr. Paul Fanning, Floyd County Board of Education*

*Keith Barley, Floyd County Attorney*

*Dwight Stacy Marshall, City Attorney*

*Kentucky Department for Local Government*

*Darrell Brock, Jr., Commissioner*

*Bill Nighbert, Deputy Commissioner*

*Buddy Renaker, Branch Manager*

*Sandy Runyon, Big Sandy Area Development District*

*John P. Justice, Jr., Project Manager, Corps of Engineers*

Welcome..... Mayor Thomasine Robinson  
Mistress of Ceremonies

Posting of Colors.....Disabled American Veterans

\*Invocation.....Bruce Coleman

\*National Anthem.....Mona Dingus

\*Pledge of Allegiance..... Frank E. Matthews, Jr.

Introduction of  
Congressman Hal Rogers.....Thomasine Robinson

Remarks  
Congressman Hal Rogers  
Honorable John P. Woodley, ASA for Civil Works  
Colonel William Bulen  
Governor Ernie Fletcher  
Senator Johnny Ray Turner  
Attorney General Greg Stumbo  
Judge Paul Hunt Thompson  
Mayor Thomasine Robinson

Indication of Groundbreaking

Benediction.....Rev. Lorie Vannucci

Retiring of Colors.....Disabled American Veterans

\*Audience and guests asked to please stand